

**Los Angeles Unified School District**  
*Joseph Le Conte Middle School, SAS, and HEAT Magnets*

**Master Plan for English Learners**  
**English Learner Advisory Committee**  
**Wednesday, November 12, 2025**  
**9:00 a.m.**

<https://lausd.zoom.us/j/88554470026>

**& Parent Center *Centro de Padres***

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|---|--|
| <b>I. Welcome/Call to Order</b> <i>Bienvenida/Apertura de la reunión</i>  | Mr. Juan Romero, <i>EL Designee</i><br>Alma Alvarado, <i>Chairperson</i> |
| <b>II. Flag Salute</b> <i>Saludo a la bandera</i>   | Alma Alvarado, <i>Chairperson</i>  |
| <b>III. Public Comment</b> <i>Comentario publico</i>  | Alma Alvarado, <i>Chairperson</i>  |
| <b>IV. Roll Call</b> <i>Pasar lista</i>   | Alejandra Guzman Cartes, <i>Secretary</i>                                |
| <b>V. Approval of the ELAC Minutes</b> <i>Aprobación de los notas de ELAC</i>   | Alejandra Guzman Cartes, <i>Secretary</i>                                |
| <b>VI. Presentation</b> <i>Presentación</i><br><b>Topic: Master Plan for English Learners</b><br><i>Tema: Plan maestro para estudiantes de aprendices de ingles</i> | Mr. Juan Romero, <i>EL Designee</i>                                      |
| <b>VII. Comprehensive Needs Assessment</b><br><i>Evaluación Integral de las Necesidades</i>   | Mr. Juan Romero, <i>EL Designee</i>                                      |
| <b>VIII. Recommendation</b> <i>Recomendación</i>  | Mr. Juan Romero, <i>EL Designee</i>                                      |
| <b>IX. Announcements</b> <i>Anuncios</i>  | Mr. Juan Romero, <i>EL Designee</i>                                      |
| <b>X. Adjournment</b> <i>Aplazamiento</i>   | Alma Alvarado, <i>Chairperson</i>  |